



# ABDUL WALI KHAN UNIVERSITY MARDAN

## DIRECTORATE OF ADMISSIONS

Tel: +92-937-843374, Email: [admissions@awkum.edu.pk](mailto:admissions@awkum.edu.pk)

### FINAL CLEARANCE FORM FOR UNDERGRADUATE

Name: \_\_\_\_\_ Father Name: \_\_\_\_\_

Department: \_\_\_\_\_ Program of Study: \_\_\_\_\_ Campus: \_\_\_\_\_ Registration# \_\_\_\_\_

Admission Session: \_\_\_\_\_ Fall/Spring: \_\_\_\_\_ Open/Self: \_\_\_\_\_ Ledger No. \_\_\_\_\_

Certified that the student completed the degree requirements within \_\_\_\_\_ semesters.

<b>Verified by Internal/ Departmental COE:</b> (Certified that, all the papers of the said student have been cleared & the result has already been sent to Examination.)		<b>Head of the Department:</b> (This signature is for verification & confirmation of studentship, papers, extensions/time barred (if any). Certified that all the requirements of Degree Program are completed. Further, counting of semester fee is the responsibility of Admission Office.)	
(Signature & Stamp)			(Signature & Stamp)

Semester	Amount in Rs.	Receipt No.	Date	Office/ Designation	Signature	Stamp
1 <sup>st</sup>						
2 <sup>nd</sup>				<b>Campus Librarian</b>		
3 <sup>rd</sup>						
4 <sup>th</sup>				<b>Central Librarian</b>		
5 <sup>th</sup>						
6 <sup>th</sup>				<b>Hostel Warden</b>		
7 <sup>th</sup>						
8 <sup>th</sup>				<b>Provost</b>		
9 <sup>th</sup>						
10 <sup>th</sup>				<b>Transport Officer</b>		
11 <sup>th</sup>						
12 <sup>th</sup>				<b>Director Sports</b>		

**Fine/ Penalty (if any):** \_\_\_\_\_ **Chief Proctor:** (Signature & Stamp) \_\_\_\_\_

**Late Fee (if any)** \_\_\_\_\_ **Remission (if any)** \_\_\_\_\_ **Signature** \_\_\_\_\_

Payment Verification: \_\_\_\_\_  
 Directorate of Admissions (Signature & Stamp)

Financial Assistance Verification: \_\_\_\_\_  
 Directorate of Admissions (Signature & Stamp)

**Department Incharge (LMS Record)**  
 Directorate of Admissions

**DIRECTOR ADMISSIONS**